

Congregation of Mark the Evangelist
4 April 2021
Easter B [Job Series]

Preparing for Worship Today

- Congregational responses are printed in ***bold italics***.
 - Pray for those who will be leading us in our worship today!
 - Today's service includes a re-affirmation of baptism
- ➔ AND the service begins a congregational chant. Please have a look at the "Processional Chant" section before the service begins.



A SERVICE OF WORD AND SACRAMENT

Prelude JS Bach, *Christ ist erstanden*

Processional Chant: Jubilate Deo

After the cantor (Craig) sings through once, join in! "Jubilate Deo" is pronounced "You-bee-lah-tay D-ay-oh"

The chant is a round, repeating every four beats; these points are underlined below – feel free to chime in with a new thread whenever!

We sing this until the "Amen" is introduced and repeated – tone in with the Amens until they are brought to a close.

Ju-bi-la-té Dé-o! Ju-bi-la-té D-éo: A-llé-lu-ia

("Jubilate Deo" is Latin, and means "Rejoice in the Lord".)

*These words and music are attributed to
Michael Praetorius 1571-1621*

Prayer of invocation

Hymn 360 Light's reddening dawn gleams through the sky (vv1-4, 8)

1. Light's reddening dawn gleams through the sky;
heav'n thunders forth its victory;
 alleluia, alleluia!
the glad earth shouts her triumph high
and groaning hell makes wild reply:
 alleluia, alleluia, alleluia,
 alleluia, alleluia!
2. while our Lord Christ, the mighty king,
despoiling death of all its sting
and trampling down the powers of night
brings forth his ransomed souls to light.
3. His tomb of late the threefold guard
of watch and stone and seal had barred;
but now in power and triumph high
he comes from death to victory.
4. The pains of hell are loosed at last;
the days of mourning now are past;
an angel robed in light has said,
"The Lord has risen from the dead!"
8. Jesus, the king of gentleness,
come now yourself our hearts possess,
that we may give you all our days
the tribute of our grateful praise.

*Anon., Latin c.7th cent.
tr. John Mason Neale 1818-66 alt.
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With the Children

The Word Spoken: Scripture and Preaching

The Testimony of Scripture

Your word, O Lord, is a lamp to our feet:
and a light to our path.

Job 38.1-18 *Declare, if you know all this*

Psalms 118 *The stone the builders rejected* PCS 118

Hal H. Hopson

Choir (or cantor) Congregation

Fling wide the gates! Fling wide the gates!

Choir (or cantor) Congregation

Wel - come the king! Wel - come the king!

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We stand for the gospel reading

REFRAIN Hal H. Hopson

Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

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Cantor:

*Since Christ was raised from the dead, he cannot die again;
death no longer has any power over him.*

Refrain

Mark 16.1-8 *They fled from the tomb, for terror and amazement had seized them*

This is the gospel of the Lord

Sung: Alleluia! Alleluia! Alleluia!

*The text of the sermon
will normally be available
after worship and online*

The Preaching of the Word

Reaffirmation of Baptismal Vows

(The congregation stands)

Sisters and brothers,
in our baptism, we died and were
buried with Christ,
so that we might rise with him to new
life.

We were initiated into Christ's holy church
and brought to life through water and
the Spirit.

God's mighty acts of salvation for us
and for all people
are gracious gifts, freely given.

As we reaffirm our baptism,
we declare our common allegiance to Christ
and seek to be obedient to his will.

And so I ask you now:

Do you turn to Christ?
I turn to Christ.

"To be baptized is to recover the
humanity that God first
intended. What did God intend?
He intended that human beings
should grow into such love for
him and such confidence in him
that they could rightly be called
God's sons and daughters.
Human beings have let go of that
identity, abandoned it, forgotten
it or corrupted it. And when
Jesus arrives on the scene he
restores humanity to where it
should be."
ROWAN WILLIAMS

Do you repent of your sins?

I repent of my sins.

Do you renounce evil
and the false values of this world?

I renounce them.

And now I ask you to confess the faith
into which you were baptised,
and in which you continue to live and grow:

Do you believe in God,
who made you and loves you?

*I believe in God, the Father almighty,
creator of heaven and earth.*

Do you believe in Jesus Christ,
your Saviour and Lord?

*I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.*

Do you believe in the Holy Spirit,
and the continuing work of our salvation?

*I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

This is the faith of God's baptised people.

*We are not ashamed to confess it
in Christ our Lord.*

(Water is poured into the font.)

Come Lord Jesus,
refresh the lives of your faithful people.

(The people are sprinkled with water.)

*(During the music those who wish to be invited to come to the font and, using the
water, receive the sign of the cross on yourself, and then impose it on the next person
with the words, I/You belong to Christ.)*

Declaration of Forgiveness

Doxology

Glo - ry to God_ in the high - est and
peace to God's peo - ple on earth. Lord God, heav'n-ly king, al-migh-ty God, and_
Fa-ther, we wor-ship you, we give you thanks, we praise you_ for_ your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
sins of the world: have mer - cy on us; you are seat-ed at the right hand of the
Fa - ther: re - ceive our prayer. For you a - lone_ are the
ho - ly one, You a - lone_ are the Lord, you a - lone_ are the most high,
Je - sus Christ with the Ho - ly Spi - rit, in the_ glo-ry of_ God the_ Fa - ther.
A - men. A - men. A - - - men.

The Peace

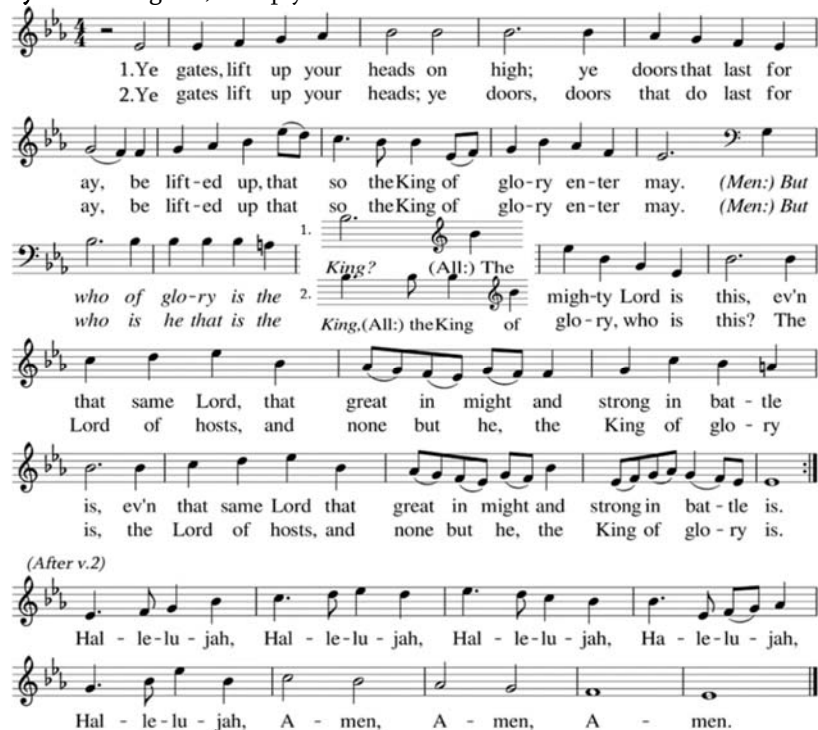
The peace of the Lord be always with you.
And also with you.

The Visible Word: Eucharist

LITBITS: ... when the risen Christ eats with his disciples it is not just a way of proving he is 'really there'; it is a way of saying that what Jesus did in creating a new community during his earthly life, he is doing now with the apostles in his *risen* life. We who are brought into the company of the apostles in our baptism – which, remember, brings us to where Jesus is to be found – share that 'apostolic' moment when we gather to eat and drink in Jesus' presence. And that is why, throughout the centuries since, Christians have been able to say exactly what the apostles say: they are the people with whom Jesus ate and drank after he was raised from the dead. Holy Communion makes no sense at all if you do not believe in the resurrection.

ROWAN WILLIAMS

Hymn 12 Ye gates, lift up your heads



1. Ye gates, lift up your heads on high; ye doors that last for
2. Ye gates lift up your heads; ye doors, doors that do last for
ay, be lift-ed up, that so the King of glo-ry en-ter may. (Men:) But
ay, be lift-ed up that so, the King of glo-ry en-ter may. (Men:) But
who of glo-ry is the King? (All:) The mighty Lord is this, ev'n
who is he that is the King, (All:) the King of glo-ry, who is this? The
that same Lord, that great in might and strong in bat-tle
Lord of hosts, and none but he, the King of glo-ry
is, ev'n that same Lord that great in might and strong in bat-tle is,
is, the Lord of hosts, and none but he, the King of glo-ry is.
(After v.2)
Hal-le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah, Ha-le-lu-jah,
Hal-le-lu-jah, A-men, A-men, A-men.

Words: Scottish Psalter 1650
Music: Andrew Mitchell Thompson
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The Great Prayer of Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

(The prayer continues...)



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, hea-ven and earth are
full of your glo-ry, ho-sanna in the high-est. Bles-sed is he who comes in the name of the
Lord. Ho-san-na in the high-est! Ho-san-na in the high-est!

*Holy, holy, holy Lord, God of pow'r and might,
heaven and earth are full of your glory,
hosanna in the highest.*

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

Hosanna in the highest!

(The prayer continues...)

...Great is the mystery of faith:



Christ has died, Christ is ris-en, Christ will come a-gain.

Christ has died.

Christ is risen.

Christ will come again.

(The prayer continues...)

Then shall we join together in praise:

*(Sung:) Blessing and honour, glory and power
are yours forever and ever. Amen.*

The Lord's Prayer

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever. Amen.

(The people sit)

The Breaking of the Bread

(Sung:) Alleluia, alleluia, give thanks to the risen Lord,

alleluia, alleluia, give praise to his name. [TIS 390]

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The Communion

The Prayers of the People

...Risen God, in your mercy,

hear our prayer.

Notices

The Sending Forth of the People of God

Hymn 370 Christ the Lord is risen today

...love's redeeming work is done...

1. Christ the Lord is risen today:

Hallelujah!

Let the whole creation say:

Hallelujah!

Raise your joys and triumphs high:

Hallelujah!

Sing now, heaven, and earth reply:

Hallelujah!

2. Love's redeeming work is done;

fought the fight, the battle won;

vain the stone, the watch, the seal:

Christ has burst the gates of hell.

3. Lives again our glorious king;

where, O death, is now your sting?

Once he died our souls to save;

where your victory, O grave?

4. Soar we now where Christ has led,
following our exalted Head;
made like him, like him we rise:
ours the cross, the grave, the skies.

Charles Wesley, 1707–88 alt.
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Word of Mission and Blessing

“I am the resurrection and the life,” says the Lord.
May Christ’s rising lift your spirits and gladden your hearts.

Alleluia! Amen.

All those who believe in Christ will never perish.
May you pass with Christ from death to life.

Alleluia! Amen.

Christ has gone to prepare a place for us.
May his resurrection bring you all joy and peace in believing
so that you may abound in hope.

Alleluia! Amen.

Almighty God – Father, Son, and Holy Spirit –
bless you now and forever.

Alleluia! Amen.

Postlude JS Bach, *Ach Herr, lass dein lieb Engelein*

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