Preparing for Worship Today

- Congregational responses are printed in **bold italics**.
- Pray for those who will be leading us in our worship today!



This morning's service begins with a congregational chant sung as a canon (round). Please have a look below at the "Processional Chant" section before the service begins.

80 G3

A SERVICE OF WORD AND SACRAMENT

Prelude

The Gathering of the People of God

Processional Chant: Jubilate Deo

The Latin 'Jubilate Deo', meaning 'Rejoice in the Lord', is pronounced 'You-bi-lah-tay D-ay-oh'

The chant is a round, repeating every four beats; these points are underlined below – feel free to chime in with a new thread whenever!

We sing this until the 'Amen' is introduced and repeated – tune in with the Amens until they are brought to a close.

After the cantor sings through once, join in!

Ju-bi-la-té Dé-o! Ju-bi-la-té D-éo: Al-lé-lu-ja

These words and music are attributed to Michael Praetorius 1571-1621. Public domain.

The Lord be with you. *And also with you.*

Jubilate Deo! **Alleluia!**

Lighting the Christmas Candle

Blessed are you, O Christ, our God; you were before time began, and came into the world to save us.

Blessed are you, Sun of righteousness; you shine with the Father's love. and illumine the whole universe.

Blessed are you, Son of Mary; born a child, you shared our humanity.

Blessed are you, Son of David;

born to rule,

you received gifts from the wise men.

Blessed are you, Son of Man; baptised by John, you saved us from ourselves.

Blessed are you, heavenly King; teaching and preaching, healing and comforting, you proclaimed the kingdom.

With all the voices of heaven we celebrate the coming of our Saviour.

Let heaven and earth shout their praise.

The Christmas candle is lit

The light shines in the darkness, and the darkness did not overcome it.

Prayer of invocation

Hymn 304 O come, all ye faithful vv1,2,5-7

With the Children

Hymn 318 Away in a manger

The Word Spoken: Scripture and Preaching

The Testimony of Scripture

Your word, O Lord, is a lamp to our feet, and a light to our path.

Genesis 1.26-28 Be fruitful and multiply

Isaiah 9:2-7 A child has been born for us

Luke 2:1-7 The birth of Jesus

This is the gospel of the Lord **Praise to you, Lord Jesus Christ**

The Preaching of the Word

LITBIT: Preaching from the Scriptures is less a problem of interpreting the Bible than it is the challenge of interpreting the world.

Reflection "For unto us a child is born", from G F Handel's Messiah

Prayer of Confession

Declaration of Forgiveness

(We stand)

...hear Christ's word of grace to us: Your sins are forgiven.

Thanks be to God!

Doxology Hymn 313 Good Christians all rejoice

The Peace

The peace of the Lord be always with you. **And also with you.**

The Nicene Creed (Said:)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Visible Word: Eucharist

LITBIT: ...when the Church performs the eucharistic action it *is* what it is called to be: the Easter community, guilty and restored, the gathering of those whose identity is defined by their new relation to Jesus as crucified and raised, who identify themselves as forgiven. What happens in the Eucharist is, among much else, that the Church assembles simply to make this identification in praise and gratitude, and to show in concrete form its dependence on Christ. It is an action which announces what the community's life means, where the roots of its understanding and its possibilities are, and as such it is a transforming, a re-creative act – a human activity radically open to the creative activity of God in Jesus.

ROWAN WILLIAMS

Hymn 305 Let earth and heaven combine

(We remain standing until after the Lord's Prayer)

The Great Prayer of Thanksgiving

The Lord be with you.

And also with you.

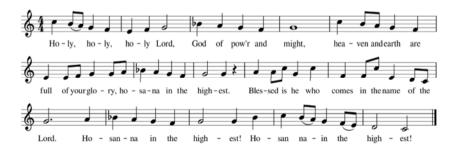
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

(The prayer continues...)



Holy, holy, holy Lord, God of pow'r and might, heaven and earth are full of your glory, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest! Hosanna in the highest!

(The prayer continues...)



Christ has died. Christ is risen.

Christ will come again.

(The prayer continues...)



Blessing and honour, glory and pow'r are yours forever and ever, are yours forever and ever.

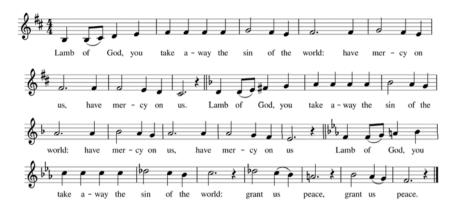
The Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

(The people sit)

The Breaking of the Bread

...the gifts of God for the people of God.



Lamb of God, you take away the sin of the world, have mercy on us, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace, grant us peace.

Let us, then, receive what we are, let us become what we receive *The body of Christ*

The Communion

The Uniting Church recognises this Table as the Lord's and, so, open to all who would normally commune in their home congregations.

After the invitation, and commencing from the front rows, please come forward in single file to the table, where you will be offered the bread at one point and the wine (in communion glasses only) at a second point. The wine has been prepared with as much COVID-19 precaution as practicable, and the celebrant and wine-server have sanitised their hands prior to the distribution. The common cup will only be used by the celebrant.

If you can't stand or walk to the front but would like to receive the element(s), please raise your hand if the celebrant has not already noticed you.

Including: Largo, from Antonio Vivaldi's 3rd Sonata for Cello and Keyboard.

Prayers of the People

Offering

Many members now make their offering by electronic transfer; the plate will be passed for those who prefer to make cash/envelope offerings. The prayer dedicating the offerings 'captures' the full range of gifts.

The Sending Forth of the People of God

Hymn 303 Hark, the herald angels sing

Word of Mission and Blessing

Postlude

We'd love to hear your feedback on the service.

Our email address is:

enquiries@marktheevangelist.unitingchurch.org.au

Our website is:

http://marktheevangelist.unitingchurch.org.au/